

## COLORADO ASSOCIATION OF STORMWATER AND FLOODPLAIN MANAGERS

2480 W. 26<sup>th</sup> Ave., Suite 156-B

Denver, CO 80211

[www.casfm.org](http://www.casfm.org)



**Date/Time:** Monday, September 13, 2021, 9:00 AM

**Location:** Brought to you by Zoom

**Remote:** Join Zoom Meeting

<https://zoom.us/j/93613883851?pwd=VG5mRHkwVFJlbTdschIBcHZ5L3pidz09>

Meeting ID: 936 1388 3851

Passcode: 874819

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### BOARD MEETING MINUTES:

#### I. **Call to Order – Morgan Lynch**

- A. Morgan providing some background information regarding CASFM board members, and committee leads for the new incoming officers.

#### II. **Secretary – Saman Mehdi**

- A. Approval of previous meeting minutes.
- B. Morgan introduced Will Wilhelm as new Secretary of CASFM.

#### III. **Treasurer's Report – Jenifer Winters**

- A. Spent and brought in less than we typically do; however, expected due to pandemic.
- B. Not a lot of events this year; however, it is anticipated the events budget to be spent somewhat during the conference week.
- C. To spend down funds, we have donated \$500 to ASFPM foundation, \$5000 research grants, \$5000 disaster relief, \$2500 greenway Foundation.

#### IV. **Vice Chair – Drew Beck, Matrix**

- A. Introduction of Danny Elsner, Dewberry.
- B. Drew to finalize newsletter for this year & will work with Danny on that.
  - 1. Waiting for a few things from ASFPM to include in the newsletter.

#### V. **Regional Representative Reports**

- A. Northwest Region – Drake Ludwig, Wright Water Engineers
  - 1. Introduction of Marc Kenney, KLJ – not present on the call.
  - 2. Had a recent field trip with a good turnout.
- B. Southwest Region
  - 1. Introduction of Bradley Florentin, The Flowpath
    - a. Looking forward to getting the region up and involved!
- C. Northwest Region – Robert Moore, HDR
  - 1. Brian Varrella, CDOT
    - a. Excited to be volunteering!
- D. Southeast Region – Kate Klavon, Stantec
  - 1. Incumbent – excited to continue networking efforts for the 2021-22 year.
  - 2. Potential event Fall 21: Beers, Bikes, and Bio-Retention
- E. Metro Region – Adam Lacey
  - 1. Introduction of Jeremy Deischer, ICON
    - a. Prior YMG Chair.

### OFFICERS

Chair	Vice Chair	Secretary	Treasurer
<b>Morgan Lynch, PE, CFM</b>	<b>Drew Beck, PE, CFM, PMP</b>	<b>Saman Mehdi, PE, CFM</b>	<b>Jennifer Winters, PE, CFM</b>
Mile High Flood District	Matrix Design Group, Inc.	Atkins	RESPEC
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### VI. Committee Reports

#### A. Outreach and Training – Emily

1. 2021 Training Opportunities
  - a. February Vegetation 101 – Mary Powell, MHFD
  - b. March Effective Project Partnering – Dave Skuodas
  - c. April Colorado Springs Stormwater Programming
  - d. June 2D Modeling Quick Checks
  - e. Upcoming: USACE Dam Safety – October/November
2. 2021 CASFM Research Grant (2):
  - a. Natalie Collar
  - b. Amanda Salerno
3. 2021 CASFM Disaster Relief Grant: Grand County Wildfire Council
4. Toastmasters – Jun Meng, Stantec
  - a. 26 members currently.
  - b. Meetings occur every other week at lunch on Wednesdays
  - c. Great opportunity to practice public speaking skills and networking.

#### B. Floodplain Management – Leylin Marroquin, AECOM; Connor Johnson, AECOM, co-chair

1. Upcoming CFM Exams
2. CFM Exams can be scheduled online now.

#### C. Scholarship – Dan Hill, MHFD

1. Applications are due at the end of October.
2. Record number of Scholarship applications last year for the Family Scholarship
3. Awesome prizes for the raffle this year.
  - a. Might be Broncos tickets and hot sauce.
  - b. Thursday at 2pm!

#### D. Community Rating System

1. Group has been very active
2. Lots of feedback coming in for CRS committee.
3. 4 – day
  - a. Cancelled for 2021 but hoping for 2022.
4. CRS Public Comments –
  - a. Members are encouraged to make comments on the program.
  - b.

#### E. Stormwater Quality

1. Looking into different opportunities in the future to avoid using busses.
2. Multiple field trips throughout the year?
3. Greenway Foundation:
  - a. If anyone would like to volunteer, please reach out to Candice Owen with City of Boulder.
4. Would like more volunteers to join the committee!

#### F. Colorado Flood TAP

1. Introduction of Morgan Lunch, MHFD
2. Brian has been the committee lead for the last 7 years!

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### G. Membership

1. Total members now 1131 members.
  - a. Reminder that we are offering a no-cost membership to educators and students.
    - i. Typically, college level.
    - ii. 2 educators and 20 students!
    - iii. Helpful for the scholarship applications.

### H. Young Members Group

1. RiNo Beer Garden

### I. Annual Conference

1. Actively tracking for the CECs. Participants will be required to be actively watching in the sessions to get their 12 CECs.
2. Multiple people cannot be logged into the platform.
3. Introduction of Jason Messamer, CSU.
  - a. Excited to continue working and transition to take over the Chair role.
4. More volunteers are welcome!
5. Shea
  - a. Snowmass cancelled the conference due to renovation
  - i. Waiting to see the new space after renovation.
    - i. Renovation did not include expansion at all.
    - ii. Break out rooms are not created equal, and the seated dinner were the tightest.
    - iii. If we continue to hold it at Snowmass, we may consider doing things differently.
    - iv. Shea asking conference committee to consider options for Snowmass in 2024.
    - v. Snowmass needs to know by the end of the year what we'd like to do with our deposit.
6. No survey last year, so hopefully nothing major to mitigate for this year.

## VII. ASFPM Update – Morgan Lynch

- A. Going online for CFM exams.

## VIII. Next Meeting – November 10<sup>th</sup>, 2021, Via Zoom Only!

## IX. Adjourn

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