

COLORADO ASSOCIATION OF STORMWATER AND FLOODPLAIN MANAGERS

12575 W. Bayaud Ave

Lakewood, CO 80228

www.casfm.org



Date/Time: July 11, 2025, 11:00 AM – 12:00 PM

Location: Hybrid In-person/Teams
Steamboat Grand conference center (Room TBD)
2300 Mt Werner Cir, Steamboat Springs, CO 80487

Remote: Join WebEx Meeting (see Events Calendar for link)

GENERAL MEMBER MEETING AGENDA:

1. **Call to Order – Danny Elsner, Dewberry**
 - A. Main Focus – 2025 Conference
 - B. Changing Officers Year from January 1 to February 1
2. **Secretary – Jeremy Deischer, ICON**
 - A. Check for quorum (if needed)
 - B. Approval of last meetings minutes
3. **Treasurer's Report – Frans Lambrechtsen, Kimley-Horn**
 - A. 2025 Profit & Loss/Cash Flow Update
 - B. 2024 Audit
 - C. Reimbursement Request Form
4. **Vice Chair – Jen Winters, MHFD**
 - A. Highlight Regional and Committee Reports
 1. Annual Conference Items - Jason Messamer, CSU
 2. Other highlights
5. **Regional Representative Reports (see attached reports)**
 - A. Northeast Region – Andrew Fisher, Olsson
 - B. Southwest Region - Russell Anderson, Michael Baker
 - C. Northwest Region – Lisa Froshaug, Grand Junction
 - D. Metro Region – Melanie Walter, Arvada
 - E. Southeast Region – Jordan Becker, Matrix
6. **Committee Reports (see attached reports)**
 - A. Annual Conference – Jason Messamer, CSU
 - B. Floodplain Management – Monica Bortolini, Longmont & Connor Johnson, AECOM
 - C. Colorado Flood TAP – Kaori Keyser, CDOT
 - D. Outreach and Training – Andrew Kutsch, RESPEC & Katie Kerstiens, MHFD
 - E. Stormwater Quality – Candice Owen, MHFD & Sara Johnson, Muller
 - F. Scholarship –Selena Klosowki, Denver; Ben Liu, Matrix, & Madison Stewart, Olsson
 - G. Young Members Group – Pieter van Leeuwen, Loewen & Luke McLean, Kimley-Horn
 - H. Mentor-Protege Program - Emily Villines, Calibre & Claire Paschke, Kimley-Horn
 - I. Membership - Dan Hill, MHFD
 - J. Website – Katie Kerstiens, MHFD
 - K. Toastmasters - Carter Strien, Kimley-Horn
 - L. Book Club - Frans Lambrechsten, Kimley-Horn

OFFICERS

| | | | |
|---|--|---|--|
| Chair Danny Elsner, PE, CFM Dewberry | Vice Chair Jennifer Winters, PE, CFM Mile High Flood District | Secretary Jeremy Deischer, PE ICON Engineering, Inc. | Treasurer Frans Lambrechtsen, PE, CFM Kimley-Horn |
|---|--|---|--|

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7. Potential New Committees (Exploratory) - Holding spot till we figure out where to put them

- A. MSWaP Committee Update - Please indicate interest at mswap.org
- B. Mentor-Protege Program - Emily Villines, Calibre & Claire Paschke, Kimley-Horn
- C. CASFM Volunteering

8. ASFPM Update – Danny Elsner, Dewberry

- A. May 18-22, 2025 - New Orleans - Jen Winters, MHFD attended

9. Old Business

- A. Stormwater Quality Committee - Investigation continuing education certification opportunities
- B. Follow up on CASFM Volunteering - Erika Bowman, HDR
- C. Executive Administrator - trial phase will continue into 2026

10. New Business

- A. Call for Nominations for Officers - Shea Thomas, Executive Administer
 - 1. All positions on the Board are open each year
 - a. Officers - Chair, Vice Chair, Secretary, and Treasurer
 - b. Regional Representatives in the 5 regions
 - 2. Current Chair, Secretary, Northeast Region, Northwest Region, Southwest, and Metro Region Rep have reached the 2 year limit and can not run this year
- B. Request for letter supporting hazard mitigation at FEMA

11. Next 3 meetings

- A. September 23 - September 26, 2025 General Meeting (during opening) **and** Board Meeting (TBD) at Conference at Steamboat Grand
- B. Thursday, November 13, 2025, 9-11am at Matrix Design Group, 2435 Research Pkwy STE 300, Colorado Springs, CO 80920
- C. Thursday, January 8, 2026, 9-11am at Mile High Flood District, 12575 W. Bayaud Ave., Lakewood, CO 80228

12. Adjourn

OFFICERS

Chair
Danny Elsner, PE, CFM
Dewberry

Vice Chair
Jennifer Winters, PE, CFM
Mile High Flood District

Secretary
Jeremy Deischer, PE
ICON Engineering, Inc.

Treasurer
Frans Lambrechtsen, PE, CFM
Kimley-Horn

Colorado Assn of Stormwater and Floodplain Managers, Inc.
CASFM Profit & Loss Budget vs. Actual - 2025

January through June 2025 (Bank Statement)

Accrual Basis

| | Actual | | Budget | | Budget Remaining | | % of Budget Spent | |
|---|------------|--|------------|--|------------------|--|-------------------|--|
| Ordinary Income/Expense | | | | | | | | |
| Income | | | | | | | | |
| 43400 - Direct Public Support | | | | | | | | |
| 43415 - Direct Scholarship Contributions | 0.00 | | 4,000.00 | | 4,000.00 | | 0.0% | |
| Total 43400 - Direct Public Support and Scholarship Contributions | 0.00 | | 4,000.00 | | 4,000.00 | | 0.0% | |
| 45000 - Investments and Other | | | | | | | | |
| 45030 - Interest-Savings | 9.60 | | 65.00 | | 55.40 | | 14.8% | |
| 45031 - Insurance Refunds | 99.00 | | 0.00 | | -99.00 | | 0.0% | |
| Total 45000 - Investments and Other | 108.60 | | 65.00 | | -43.60 | | 167.1% | |
| 47200 - Program Income | | | | | | | | |
| 47230 - Membership Dues | 7,050.00 | | 50,000.00 | | 42,950.00 | | 14.1% | |
| 47240 - Annual Conference Fees | 0.00 | | 300,000.00 | | 300,000.00 | | 0.0% | |
| 47245 - Annual Conference Sponsorships | 106,030.00 | | 90,000.00 | | -16,030.00 | | 117.8% | |
| 47250 - Workshop/Training Fees | | | | | | | | |
| 47251 - Lunch & Learns, Courses, Trainings | 39,594.92 | | 50,000.00 | | 10,405.08 | | 79.2% | |
| 47260 - Water Quality Fieldtrip Fees | 0.00 | | 500.00 | | 500.00 | | 0.0% | |
| 47275 - Socials Sponsorships/Registration Fees | 0.00 | | 0.00 | | 0.00 | | 0.0% | |
| 47280 - Seminar/Training Sponsorship | 939.73 | | 1,500.00 | | 560.27 | | 62.6% | |
| 47285 - Scholarship Sponsorships/Fund Raising Fees | 24,445.00 | | 8,000.00 | | -16,445.00 | | 305.6% | |
| 47900 - Mentoring Program Registration | 1,650.00 | | 1,500.00 | | -150.00 | | 110.0% | |
| Total 47250 - Workshops Fees | 0.00 | | 0.00 | | 0.00 | | 0.0% | |
| Total 47200 - Program Income | 179,709.65 | | 501,500.00 | | 321,790.35 | | 35.8% | |
| Total Income | 179,818.25 | | 505,565.00 | | 325,746.75 | | 35.6% | |
| Expense | | | | | | | | |
| 62100 - Contract Services | | | | | | | | |
| 62110 - Accounting Fees | 0.00 | | 2,100.00 | | 2,100.00 | | 0.0% | |
| 62140 - Legal Fees | | | 2,500.00 | | | | | |
| 62160 - Executive Administrator | 15,839.00 | | 65,000.00 | | 49,161.00 | | 24.4% | |
| Total 62100 - Contract Services | 15,839.00 | | 69,600.00 | | 53,761.00 | | 22.8% | |
| 62200 - Dues and Subscriptions | | | | | | | | |
| 62210 - ASFPM Dues | 0.00 | | 700.00 | | 700.00 | | 0.0% | |
| Total 62200 Dues and Subscriptions | 0.00 | | 700.00 | | 700.00 | | 0.0% | |
| 64000 - Annual Conference | | | | | | | | |
| 64100 - Annual Conference Hotel Reservation | 26,667.00 | | 30,000.00 | | 3,333.00 | | 88.9% | |
| 64200 - Annual Conference Costs | 0.00 | | 285,000.00 | | 285,000.00 | | 0.0% | |
| 64300 - Annual Conference General | 3,750.00 | | 30,000.00 | | 26,250.00 | | 12.5% | |
| Total 64000 - Annual Conference | 30,417.00 | | 345,000.00 | | 314,583.00 | | 8.8% | |
| 65000 - Operations | | | | | | | | |
| 65005 - Membership & Database Coordination | 0.00 | | 2,600.00 | | 2,600.00 | | 0.0% | |
| 65010 - Newsletters | 0.00 | | 0.00 | | 0.00 | | 0.0% | |
| 65020 - Postage, Mailing Service | 0.00 | | 30.00 | | 30.00 | | 0.0% | |
| 65040 - Supplies | 0.00 | | 0.00 | | 0.00 | | 0.0% | |
| 65120 - Insurance - Liability, D and O | 0.00 | | 2,200.00 | | 2,200.00 | | 0.0% | |
| 65151 - Credit Card Fees | 2,298.93 | | 1,000.00 | | -1,298.93 | | 229.9% | |
| 65200 - Website Hosting and Domain | 0.00 | | 500.00 | | 500.00 | | 0.0% | |
| 65205 - Website Maintenance | 1,500.00 | | 2,100.00 | | 600.00 | | 71.4% | |
| 65210 - Conference Management Software | 0.00 | | 12,000.00 | | 12,000.00 | | 0.0% | |
| 65211 - Virtual Meeting Hosting | 0.00 | | 200.00 | | | | | |
| 65300 - Bank Fees | 30.00 | | 60.00 | | 30.00 | | 50.0% | |
| Total 65000 - Operations | 3,828.93 | | 20,690.00 | | 16,861.07 | | 18.5% | |
| 66000 - Conferences and Workshops | | | | | | | | |
| 66100 - Workshops - Lunch & Learn | 0.00 | | 0.00 | | 0.00 | | 0.0% | |
| 66150 - Water Quality Fieldtrip | 0.00 | | 500.00 | | 500.00 | | 0.0% | |
| 66200 - Workshops - Outreach & Training | 11,717.50 | | 40,000.00 | | 28,282.50 | | 29.3% | |
| 66300 - Workshops - Seminar | 0.00 | | 1,500.00 | | 1,500.00 | | 0.0% | |
| 66400 - Workshops - CASFM Toastmasters | 154.51 | | 500.00 | | 345.49 | | 30.9% | |
| 66900 - ASFPM National Conf | 2,500.00 | | 2,500.00 | | 0.00 | | 100.0% | |
| Total 66000 - Conferences and Workshops | 11,872.01 | | 45,000.00 | | 33,127.99 | | 28.4% | |
| 68000 - Meetings and Socials | | | | | | | | |
| 68050 - Membership Meetings | 0.00 | | 200.00 | | 200.00 | | 0.0% | |
| 68100 - Metro Socials | 156.08 | | 2,500.00 | | 2,343.92 | | 6.2% | |
| 68200 - Northeast Socials | 0.00 | | 1,500.00 | | 1,500.00 | | 0.0% | |
| 68300 - Southwest Socials | 0.00 | | 500.00 | | 500.00 | | 0.0% | |
| 68400 - Southeast Socials | 216.40 | | 1,800.00 | | 1,583.60 | | 12.0% | |
| 68500 - Northwest Socials | 0.00 | | 500.00 | | 500.00 | | 0.0% | |
| 68600 - Young Members Social | 990.26 | | 2,500.00 | | 1,509.74 | | 39.6% | |
| Total 68000 - Socials | 1,362.74 | | 9,500.00 | | 8,137.26 | | 14.3% | |
| 68800 - Donations | | | | | | | | |
| 68920 - ASFPM Foundation | 0.00 | | 1,000.00 | | 1,000.00 | | 0.0% | |
| 68930 - Research | 0.00 | | 5,000.00 | | 5,000.00 | | 0.0% | |
| 68940 - Misc. | 0.00 | | 2,000.00 | | 2,000.00 | | 0.0% | |
| 68950 - Disaster Relief | 0.00 | | 10,000.00 | | 10,000.00 | | 0.0% | |
| Total 68800 - Donations | 0.00 | | 18,000.00 | | 18,000.00 | | 0.0% | |
| 69000 - Scholarships | | | | | | | | |
| 69200 - Ben Urbanas Scholarship | 0.00 | | 4,000.00 | | 4,000.00 | | 0.0% | |
| 69300 - CASFM Family Scholarship | 0.00 | | 4,000.00 | | 4,000.00 | | 0.0% | |
| 69400 - Undergrad Scholarship | 0.00 | | 4,000.00 | | 4,000.00 | | 0.0% | |
| 69500 - Scholarship Fund Raising Expenses | 19,644.01 | | 600.00 | | -19,044.01 | | 3274.0% | |
| Total 69000 - Scholarships | 19,644.01 | | 12,600.00 | | -7,044.01 | | 155.9% | |
| 70000 / 80000 - Miscellaneous and Reserve | | | | | | | | |
| 70000 - Miscellaneous | 0.00 | | 150.00 | | 150.00 | | 0.0% | |
| 80000 - Rainy Day Fund | 0.00 | | 20,000.00 | | 20,000.00 | | 0.0% | |
| Total 70000 / 80000 - Miscellaneous and Reserve | 0.00 | | 20,150.00 | | 20,150.00 | | 0.0% | |
| Total Expense | 82,963.69 | | 541,240.00 | | 458,276.31 | | 15.3% | |
| Net Ordinary Income | 179,818.25 | | 505,565.00 | | 325,746.75 | | 35.6% | |
| Net Income | 96,854.56 | | -35,675.00 | | -132,529.56 | | | |

| | 12/31/2024 | 12/31/2025 |
|-----------------------------------|---------------|------------|
| Checking | \$ 226,864.64 | \$ - |
| Money Market (Family Scholarship) | \$ 20,157.10 | \$ - |
| Combined | \$ 247,021.74 | \$ - |

Cash Flow Projection
CASFM

This page is automated and will update as transaction entries are placed on the next sheet.

Future transactions need to be entered on the next sheet as well and need to be deleted over time

Starting date
Cash balance alert minimum

| |
|---------------|
| Jan-25 |
| \$ 120,000.00 |

| P&L Code | Annual Budget | Beginning | Jan-25 | Feb-25 | Mar-25 | Apr-25 | May-25 | Jun-25 | Jul-25 | Aug-25 | Sep-25 | Oct-25 | Nov-25 | Dec-25 | Total |
|----------|-----------------------------------|-----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|-------|
| | Cash on hand (beginning of month) | 226,865 | 226,865 | 200,351 | 191,034 | 194,918 | 211,861 | 202,979 | 321,219 | 415,916 | 535,682 | 454,179 | 300,225 | 307,272 | |

| Auto/Manual | Entry | INCOME | Jan-25 | Feb-25 | Mar-25 | Apr-25 | May-25 | Jun-25 | Jul-25 | Aug-25 | Sep-25 | Oct-25 | Nov-25 | Dec-25 | Total |
|-------------|---------------|---|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|------------|
| 43415 | \$ 4,000.00 | Direct Scholarship Contributions | | | | | | | | | 4,000 | | | | 4,000.00 |
| 47285 | \$ 8,000.00 | Scholarship Sponsorships/Fund Raising Fees | | | 1,575 | 19,750 | 1,100 | 2,020 | | 7,500 | 4,500 | | | | 36,445.00 |
| 45030 | \$ 65.00 | Money Market Interest (Scholarship Account) | | 1.66 | 1.48 | 1.64 | 1.59 | 1.59 | 1.64 | 1.50 | 1.50 | 1.50 | 1.50 | 1.50 | 18.60 |
| 45031 | \$ - | Insurance Refund | 0 | 99 | | | | | | | | | | | 99.00 |
| 47230 | \$ 50,000.00 | Membership Dues | | 4,750 | 650 | 475 | 475 | 550 | 150 | 600 | 300 | 100 | 300 | 22,000 | 51,350.00 |
| 47240 | \$ 300,000.00 | Annual Conference Fees | | | | | | | 102,000 | 110,000 | 77,000 | 9,000 | | | 298,000.00 |
| 47245 | \$ 90,000.00 | Annual Conference Sponsorships | | | | | | 106,030 | 5,500 | | | | | | 111,530.00 |
| 47251 | \$ 50,000.00 | Lunch and Learn, Course, Trainings | | 2,700 | | 4,535 | 1,560 | 13,765 | 17,035 | 5,000 | 5,000 | | 4,000 | 5,000 | 58,594.92 |
| 47260 | \$ 500.00 | Water Quality Field Trip Fees | | | | | | | | | | | | | 0.00 |
| 47275 | \$ - | Social Sponsorships/Registration Fee | | | | | | | | | | | | | 0.00 |
| 47280 | \$ 1,500.00 | Seminar Sponsorship/Registration Fee | | 940 | | | | | | 500 | | | | | 1,439.73 |
| 47900 | \$ 1,500.00 | Mentorship Program Registration Fee | 0 | | | 1,500 | 150 | | | | | | | | 1,650.00 |
| | | TOTAL CASH RECEIPTS | 0 | 8,490 | 651 | 8,087 | 21,937 | 15,416 | 125,236 | 113,102 | 123,302 | 85,602 | 9,302 | 26,002 | 563,127.25 |
| | \$ 504,065.00 | Total cash available | 226,865 | 235,355 | 201,003 | 199,121 | 216,854 | 227,277 | 328,216 | 434,321 | 539,217 | 621,284 | 463,480 | 326,227 | |

| | | EXPENSE | Jan-25 | Feb-25 | Mar-25 | Apr-25 | May-25 | Jun-25 | Jul-25 | Aug-25 | Sep-25 | Oct-25 | Nov-25 | Dec-25 | Total |
|-------|---------------|--|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| 62110 | \$ 2,100.00 | Accounting/Tax Prep | | | | | | | | | | | | | 0.00 |
| 62140 | \$ 2,500.00 | Legal Fees | | | | | | | 2,500 | | | | | | 2,500.00 |
| 62160 | \$ 65,000.00 | Executive Administrator | 4,560 | | 2,400 | 3,760 | 1,199 | 3,920 | | | | | | | 15,839.00 |
| 62210 | \$ 700.00 | ASFPD Dues | | | | | | | | | | | 700 | | 700.00 |
| 64100 | \$ 30,000.00 | Annual Conference Hotel | 26,667 | | | | | | | | | | | | 26,667.00 |
| 64200 | \$ 285,000.00 | Annual Conference Costs | | | | | | | 5,000 | | 150,000 | 150,000 | 4,000 | 2,500 | 311,500.00 |
| 64300 | \$ 30,000.00 | Annual Conference General (Reimburse) | | | | | 3,750 | | | | 1,200 | 3,500 | | 12,500 | 20,950.00 |
| 65005 | \$ 2,600.00 | Membership Database Coord (Wild Apricot) | | | | | | | | | | | | | 0.00 |
| 65010 | \$ - | Newsletters | | | | | | | | | 2,600 | | | | 2,600.00 |
| 65020 | \$ 30.00 | Postage | | | | | | | | | | | | | 0.00 |
| 65040 | \$ - | Supplies | | | | | | | | 30 | | | | | 30.00 |
| 65120 | \$ 2,200.00 | Insurance (Lawyers Choice & Auto Owners) | | | | | | | 2,200 | | | | | | 2,200.00 |
| 65151 | \$ 1,000.00 | Credit Card Fees | 652 | 145 | 21 | 220 | 725 | 535 | 150 | 150 | 150 | 150 | 150 | 150 | 3,198.93 |
| 65200 | \$ 500.00 | Website Hosting and Domain (Bluehost) | | | | | | | | | | | | | 0.00 |
| 65205 | \$ 2,100.00 | Website Maintenance (Small Giants) | | | 1,500 | | | | | | | | | | 1,500.00 |
| 65210 | \$ 12,000.00 | Conference Software (Socio/Webex) | | | | | | | | | | | | | 0.00 |
| 65211 | \$ 200.00 | Virtual Meeting Hosting | | | | | | | | | | 200 | | | 200.00 |
| 65300 | \$ 60.00 | Bank Fee | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 60.00 |
| 66100 | \$ - | Workshops - Lunch and Learns | | | | | | | | | | | | | 0.00 |
| 66150 | \$ 500.00 | Water Quality Field Trip | | | | | | | | | | | | | 0.00 |
| 66200 | \$ 40,000.00 | Outreach and Training | 1,300 | 9,819 | 39 | 524 | | 36 | 5,000 | | 10,000 | 5,000 | | | 31,717.50 |
| 66300 | \$ 1,500.00 | Workshops - Seminars (NW Region) | | | | | | | | | | | | | 0.00 |
| 66400 | \$ 500.00 | CASFM Toastmasters | | | | | 155 | | | | | | | 120 | 274.51 |
| 66900 | \$ 2,500.00 | ASFPD National Conference (Chair & volunteers) | | | | | | 2,500 | | | | | | | 2,500.00 |
| 68100 | \$ 2,500.00 | 68100 - Metro Socials | | | | 156 | | | 500 | 500 | | 500 | | | 1,656.08 |
| 68200 | \$ 1,500.00 | 68200 - Northeast Socials | | | | | | | 500 | | | 500 | | | 1,000.00 |
| 68300 | \$ 500.00 | 68300 - Southwest Socials | | | | | | | | 100 | | 100 | 100 | | 300.00 |
| 68050 | \$ 200.00 | Membership Meetings | | | | | | | | 50 | | 50 | | | 100.00 |
| 68400 | \$ 1,800.00 | 68400 - Southeast Socials | | | 216 | | | | 300 | 500 | | 400 | | | 1,416.40 |
| 68500 | \$ 500.00 | 68500 - Northwest Socials | | | | | | | | 200 | | | | | 200.00 |
| 68600 | \$ 2,500.00 | 68600 - Young Members Social | 880 | | 22 | | 89 | | 150 | | 150 | 300 | | | 1,590.26 |
| 68920 | \$ 1,000.00 | ASFPD Donation | | | | | | | | 1,000 | | | | | 1,000.00 |
| 68930 | \$ 5,000.00 | Research Grant (2 @ \$2500) | | | | | | | | | | | | | 0.00 |
| 68940 | \$ 2,000.00 | Misc Grant (1 @ \$2000) | | | | | | | | | | | | | 0.00 |
| 68950 | \$ 10,000.00 | Disaster Relief (2 @ \$5000) | | | | | | | | | | | | | 0.00 |
| 69200 | \$ 4,000.00 | Ben Urbonas Scholarship | | | | | | | | | | | 4,000 | | 4,000.00 |
| 69300 | \$ 4,000.00 | CASFM Family Scholarship | | | | | | | | | | | 4,000 | | 4,000.00 |
| 69400 | \$ 4,000.00 | Undergrad Scholarship | | | | | | | | | | | 4,000 | | 4,000.00 |
| 69500 | \$ 600.00 | Scholarship Fund Raising Expenses | 940 | | | 328 | 18,376 | | 100 | | | 400 | | | 20,144.01 |
| 70000 | \$ 150.00 | Miscellaneous (Zoom, Other) | | | | | | | | | | 150 | | | 150.00 |
| 80000 | \$ 20,000.00 | Rainy Day Fund | | | | | | | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 12,000.00 |
| | | SUBTOTAL | 35,004 | 9,969 | 4,203 | 4,994 | 24,298 | 6,996 | 18,405 | 3,535 | 167,105 | 163,255 | 18,955 | 17,275 | 473,993.69 |
| | \$ 541,240.00 | Cash on hand (end of month) | 226,864.64 | 200,351.49 | 191,034.20 | 194,917.85 | 211,860.93 | 202,979.30 | 321,219.20 | 415,915.70 | 535,682.20 | 454,178.70 | 300,225.20 | 307,271.70 | |

COLORADO ASSOCIATION OF STORMWATER AND FLOODPLAIN MANAGERS

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Lakewood, CO 80228
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REGIONAL REPRESENTATIVE, COMMITTEE, AND MISC. REPORTS

July 11, 2025

REGIONAL REPRESENTATIVE REPORTS

Northeast Region: Andrew Fisher, Olsson (afisher@olsson.com)

- No updates

**Southwest Region: Russell Anderson, MBI
(Russell.Anderson@mbakerintl.com)**

- No new updates from last time - still shooting to continue to connect with local CASFM members about 2D BLE training needs in the SW Region.

Northwest Region: Lisa Froshaug, Grand Junction (lisafr@gjcity.org)

- Annual CASFM Western Slope Seminar was held on May 9th from 9 am to 3 pm at the Glenwood Springs Community Center. The presentations focused on current water issues on the Western Slope, such as Floodplain Mapping Updates for Western Colorado, the SNOTEL Program, USFS Stream and Fisheries Work in Western Colorado, an update from the CDOT Hydraulics Team and Colorado River District, and more.
- The Grand Valley River Corridor Initiative (RCI) is a partnership coordinated by RiversEdge West, American Rivers, and Colorado Mesa University. It is a community-driven initiative focused on supporting and maintaining a healthy river corridor and its associated needs, uses, and values for generations to come. RCI is seeking volunteers to serve on working groups and advisory councils. If you are interested in learning more contact Lisa Froshaug at lisafr@gjcity.org.

Metro Region: Melanie Walter, Arvada (mwalter@arvada.org)

- Municipal Stormwater Partnership (MSWaP) brings municipal employees across Colorado into a knowledge sharing platform that assists capital, MS4, and development review staff who oversee public and private stormwater infrastructure. Its mission is to answer the question of "what do other municipalities do?" To join, go to mswap.org and choose which category(ies) suits your needs. Contact mwalter@arvada.org with any issues or how to make it more useful to you.
- 2025 Metro Socials:

OFFICERS

Chair
Danny Elsner, PE, CFM
Dewberry

Vice Chair
Jennifer Winters, PE, CFM
Mile High Flood District

Secretary
Jeremy Deischer, PE
ICON Engineering, Inc.

Treasurer
Frans Lambrechtsen, PE, CFM
Kimley-Horn

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- Kenny's Run field trip on June 26th was followed up by a Metro social at the Golden Mill. Food, drinks and fun had by all!!
- Mark your calendar for Thursday October 30th from 4:30-6:30pm at the MHFD training room where Christin Shepherd, Floodplain Administrator for MHFD, will present: **How to Reflectively Listen** - Listening is the foundation of connection. In our work, connection is vital for understanding our customers' and stakeholders' needs, gaining support for our projects, and ensuring that all voices are heard. Drinks and apps provided.

Southeast Region: Jordan Becker, Matrix Design Group

(jordan_becker@matrixdesigngroup.com)

- Great field trip and happy hour last month at Southmoor Drive Fountain Creek Bank Stabilization project site and Fountain Creek Winery - Thanks to the ~ 25 people that participated!
- ASCE SoCO + Southeast Region 6th Annual Golf Tournament - Cheyenne Shadows Golf Course, Fort Carson - Wednesday, August 6th, 2025 - 11:30 am
 - Contact Chris Jennings with questions - chris.jennings@basisp.com
- CSU WRAP (Watershed Ready Action Plan) Presentation and Happy Hour - Potentially Mid August?
 - More details will be provided soon

COMMITTEE REPORTS

Annual Conference: Jason Messamer, CSU (jmessamer@csu.org)

- Refer to main meeting minutes.

Floodplain Management: Monica Bortolini, City of Longmont

(Monica.Bortolini@longmontcolorado.gov) & Connor Johnson, AECOM

(Connor.Johnson@aecom.com)

- Tour: Resilient St. Vrain Project was held on June 12th (Longmont)
- Quarterly Meeting - July TBD

Colorado Flood TAP: Brian Varrella, CDOT (Brian.Varrella@state.co.us)

- Next meeting is being planned for Summer 2025
- Spring meeting focused on supporting federal workforce peers
 - Spring meeting minutes are available [at this Google Drive link](#)

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Dewberry

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Outreach & Training: Andrew Kustus, RESPEC
(andrew.kustus@respec.com) and Katie Kerstiens, MHFD
(kkerstiens@mhfd.org)

1. July 21st-23rd (Denver - FNI): HEC-RAS 2D training
2. Late summer/early fall up north: HEC-RAS 2D training
3. We are always looking for ideas for trainings, lunch and learns, and tours. Please reach out if you have a topic that interests you, a cool project you would like to show off, or if you have provided training for another organization!

Stormwater Quality: Candice Owen, MHFD (cowen@mhfd.org) & Sara Johnson, Muller (sjohnson@mullereng.com)

-
- Hoping to schedule a field trip for mid and late summer.

Scholarship: Chair Selena Klosowski, Denver
(selena.klosowski@denvergov.org), co-chair Ben Liu, Matrix
(ben_liu@matrixdesigngroup.com);

- We worked with James Linden from SEMSWA to combine efforts and have the proceeds of the Race for the Watershed 5k that SEMSWA, Splash and the Cherry Creek Stewardship Partners

We meet with monthly check-ins the second Tuesday of every month.

- **Tentative Fundraising Schedule (we should be able to raise around \$10-\$12k this year)**
 1. April 24, 2025 Thursday Evening Yoga and Brews (Raised \$525)
 2. May 16, 2025 Saturday 7:30 AM Hyland Hills Golf Tournament (Raised \$5,524.12)
 3. June 14, 2025 Saturday 8 AM 5k Race Hobie Hill (Cherry Creek Reservoir) (Est to raise \$2k-\$2.5k)
 4. Fall Tentative Date on a Monday (Trivia Night)- Waiting to hear from Renegade Brewery to devote a night to the Scholarship Fund
 5. Silent Auction During CASFM Conference and 1 week prior to conference, Tentative Date Monday 9/14/25 -Est to Raise around \$5k

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**Younger Members Group: Pieter van Leeuwen, Loewen Engineering
(pvanleeuwen@loeweneng.com) & Luke McLean, Kimley-Horn
(luke.mclean@kimley-horn.com)**

- The Annual CASFM YMG Summer Picnic was June 20th. Thank you to everyone who came.
- Our next event is Trivia night at MaxTaps in Centennial on July 23rd. See the CASFM Calendar for more information.
- Keep your eye out for our Annual Night at the Rockies (huge thank you to ADS for sponsoring this event) on August 14th. We will have limited tickets so make sure you are on the email list!

**Mentor-Protege Program: Emily Villines, Calibre
(emurphy@calibre-engineering.com) & Claire Paschke, Kimley-Horn
(Claire.Paschke@kimley-horn.com)**

- Program is up and running - 17 mentor/2/12
- Next event will be a group training on 4/21
- Future events in June and August, wrap up at the conference in September
Currently collecting payments to cover costs of group events

Toastmasters: Carter Strien, Kimley-Horn (Carter.Strien@kimley-horn.com)

- Last general meeting was on 6/26/25
- Next club meeting will be on 7/31/2025
 - We are looking for new members. Please plug the CASFM TMs Club to your teams! It is a great way to practice public speaking and leading meetings, but also great for networking.
- SPEECH-A-THON scheduled for 10/30/2025 - start thinking about a topic you would like to speak about!
- New Club Officers went into effect in July 2025:
 - President – Carter Strien
 - VP of Education – Ross Klopff
 - VP of Membership – Kevin Nosiglia
 - Treasurer – Robert Rivera
 - Secretary – Eric Edge
 - President Emeritus/ Immediate Past President – Josh Dickerson

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Book Club: Frans Lambrechsten, Kimley-Horn
frans.lambrechsten@kimley-horn.com

- No updates

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MISC. REPORTS

Membership: Stuart Gardner, CDOT (stuart.gardner@state.co.us) and Dan Hill (dhill@mhfd.org)

- Latest membership info by level below as of June 30. We have 1,235 active members.

| Level | Total | Bundles | Active | Renewal overdue | Lapsed | Pending | | | New in last | |
|--------------|-------------|-----------|-------------|--------------------|------------|----------|----------|----------|-------------|----------|
| | | | | | | New | Renewal | Change | 7d | 30d |
| Large | 153 | 8 | 153 | | | | | | | 2 |
| Medium | 145 | 11 | 145 | | | | | | | 2 |
| Small | 140 | 21 | 140 | | | | | | 1 | 2 |
| Unlimited | 546 | 16 | 546 | | | | | | | |
| Educator | 3 | | 3 | | | | | | | |
| Individual | 320 | | 219 | 100 | 101 | | | | 1 | 3 |
| Retired | 18 | | 18 | | | | | | | |
| Student | 15 | | 11 | 4 | 4 | | | | | |
| Temp | | | | | | | | | | |
| Total | 1340 | 56 | 1235 | 104 | 105 | 0 | 0 | 0 | 2 | 9 |

Website: Katie Kerstiens, MHFD (kkerstiens@mhfd.org)

- No updates!

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